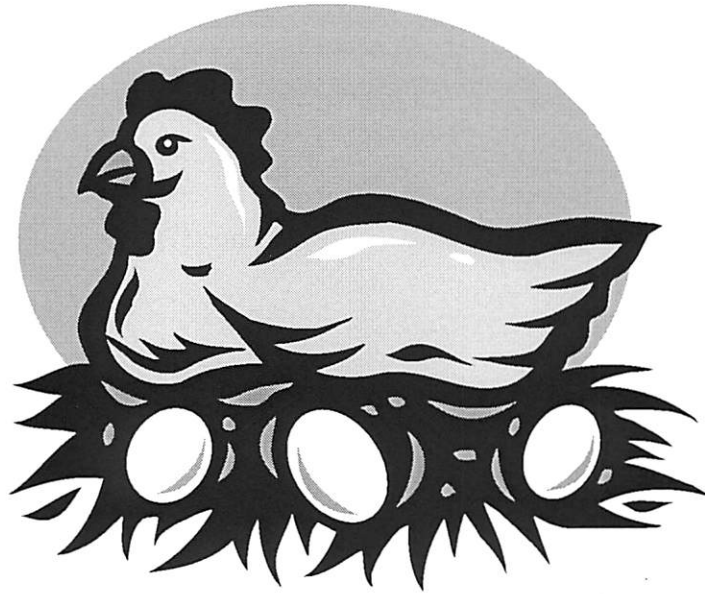


# Rutherford County 4-H Poultry Record Book



Name of Member \_\_\_\_\_

Address

\_\_\_\_\_  
\_\_\_\_\_

Phone Number \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_



## Instructions for Poultry Record Book Completion

The Rutherford County 4-H Poultry Record Book is for 4-H members who wish to be recognized in peer competition for outstanding project work. Completion of this book is also one of the requirements that must be fulfilled for the return of your "chick chain" deposit. These instructions are to help in the completion of the record book. An electronic copy of this project record book may be obtained from you 4-H Agent.

The record book should include the sections as listed in the table of contents and be assembled in following order:

### 1. Cover

Please use a stiff 8½ x 11 inch binder.

### 2. Table of Contents

On a single sheet of paper list the sections of your record book. These sections should be:

A. Rutherford County 4-H Poultry Project Plan- Thinking Ahead

B. Rutherford County 4-H Poultry Project Record Worksheets

C. Rutherford County 4-H Poultry Project Mortality and Depletion Worksheet

D. Pullet Growing Financial Statement

E. Rutherford County 4-H Poultry Project Essay

Describe the highlights of your project. Write about preparing to bring your chicks home, what it was like to watch them grow, how you took care of the birds, and what you learned through caring for them. Be sure to indicate profits, losses or savings if something done in the project saved you or your family money. Write about any educational activities that you attended during your project. These could include tours, conferences, workshops, judging events, project groups, skill-a-thons or any other event related to this project. Essay should be no less than one page and no more than three pages.

F. Pictures

Photographs should be included to illustrate the highlights of the poultry project. They may be individual photos or a photo sequence. They may show honors and recognition received, special practices followed and start-to-finish progress. Photographs must be limited to three 8½ x 11 inch pages. Pictures should be mounted flat to the page with a caption describing what is taking place in the photograph. Photographs should not be shingled and should appear only on one side of the page. Do *NOT* enclose the project pictures in plastic sleeves.

G. Other Related Records

This is a good place to put receipts, activity pages, workshop notes, calendar entries, etc.

H. Rutherford County 4-H Poultry Project Plan- Looking Back

A division page should be made for each section. Tabs may be used on these division pages to help in locating the different sections. The tabs should be recessed inside the portfolio cover to prevent tabs from tearing off in handling.

All forms should be legible. No extra credit is to be given because the forms are typed.

All reported records should be from current project dates (March-August of current year)

# thinking ahead

annual 4-H project plan



Project \_\_\_\_\_ Year \_\_\_\_\_

What I want to do and learn in this project (goals)

---

---

---

---

---

---

---

---

How I plan to reach my goals

---

---

---

---

---

---

---

---

Resources I can use (money, supplies, equipment, help from others, reference material, etc.)

---

---

---

---

---

---

---

---

Signed \_\_\_\_\_ 4-H Member      Signed \_\_\_\_\_ Parent/Guardian

Date \_\_\_\_\_

(This form should be included in the project record section of the 4-H project achievement portfolio.)





## MORTALITY RECORD FOR PULLET GROWING

	MARCH	APRIL	MAY	JUNE	JULY	TOTAL
NUMBER DIED						
NUMBER CULLED						

## DEPLETION SUMMARY

<b>BIRDS DIED...</b>	
<b>BIRDS CULLED...</b>	
<b>BIRDS SOLD...</b>	
<b>BIRDS CONSUMED AT HOME...</b>	
<b>BIRDS KEPT FOR EGG PRODUCTION...</b>	

**NUMBER**

PASTE PICTURE HERE  
OF  
ONE OF YOUR SHOW HENS

# Pullet Growing Financial Statement

Date Project Started \_\_\_\_\_ 20\_\_

Date Project Ended \_\_\_\_\_ 20\_\_

---

## EXPENSES/LOSSES:

Chicks. .... No. \_\_\_\_\_ ..... Cost \$ \_\_\_\_\_  
Equipment. .... Cost \$ \_\_\_\_\_  
Feed. .... LBs \_\_\_\_\_ ..... Cost \$ \_\_\_\_\_  
Birds died or culled. .... Value \$ \_\_\_\_\_  
Miscellaneous expenses. .... Cost \$ \_\_\_\_\_  
Pullets returned to county show and sale. .... No. \_\_\_\_\_ .. Cost \$ \_\_\_\_\_

TOTAL EXPENSES. .... \$ \_\_\_\_\_

---

## RECEIPTS:

Sale of pullets. .... Cost \$ \_\_\_\_\_  
Pullets kept for egg production. .... Cost \$ \_\_\_\_\_  
Male birds kept. .... Cost \$ \_\_\_\_\_  
Male birds sold. .... Cost \$ \_\_\_\_\_  
Birds used at home for meat. .... Cost \$ \_\_\_\_\_  
Eggs sold. .... Cost \$ \_\_\_\_\_  
Miscellaneous receipts. .... Cost \$ \_\_\_\_\_

TOTAL RECEIPTS. .... \$ \_\_\_\_\_

TOTAL EXPENSES. .... \$ \_\_\_\_\_

NET LOSS OR GAIN. .... \$ \_\_\_\_\_

---

---



# looking back

annual 4-H project plan

What I learned (knowledge and skills)

---

---

---

---

---

---

I feel I met my goals (or did not meet my goals) because

---

---

---

---

---

Resources I used (money, supplies, equipment, help from others, reference material, etc.)

---

---

---

---

---

Other things I would like to do (future goals)

---

---

---

---

---

Signed \_\_\_\_\_ Signed \_\_\_\_\_  
4-H Member Parent/Guardian

Date \_\_\_\_\_

F652 Rev 9/04 E12-5015 05-0058

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.